

Woodland Joint Unified School District

Overnight Field Trip or Activity

This form is to be completed and submitted **ONE MONTH IN ADVANCE**, but no later than **TEN DAYS** prior to the next regularly scheduled Board meeting. If not complete, form will be returned to school site principal. **ALL INFORMATION MUST BE TYPED.**

- To: Educational Services
- From: Principal Sandra Reece School Pioneer High School Date 3/2/16
- Re: DCON 2016
(Proposed Activity Requiring Overnight Supervision)
1. Teacher In Charge Heather Torres/Lisa Stubenrauch (Inderkum High School Key Club Advisor will be on site chaperone)
 2. Name of Group Pioneer High School Key Club
 3. Destination Sacramento, CA
 4. Date and Time of Departure April 8, 2016, 4:00pm
 5. Date and Time of Return April 10, 2016, 4:00pm
 6. Number of Adult Chaperones 1
 7. Number of Students Participating 1
 8. Educational Purpose of Trip/Activity (Briefly describe) Leadership Training
 9. Parent Permission Slips Received Yes
 10. Type of Overnight Accommodations or Housing Residence Inn
 11. Type of Transportation: (please "x" choice)
A. School Bus _____ B. Private Charter _____ C. Private Vehicle X D. Commercial Carrier _____
 12. How will the activity be funded? Kiwanis Donations, Club Funds
 13. Contract with Vendor _____ Yes X No. If yes, please attach copy of contract.

THIS VERIFIES THAT ALL DISTRICT REQUIREMENTS WILL BE MET.

MUST BE COMPLETED IF APPLICABLE.

- ☒ Board Policy 6153 and Administrative Regulation 6153 have been followed. Fundraising has been conducted as specified in BP 6153 and AR 6153 and the timeline for submission as specified in BP 6153 and AR 6153 has been followed.
- ☒ Personnel has been contacted regarding subs, if necessary.
- ☒ Form 500-2 "Voluntary Excursion/Field Trip and Medical Authorization-Minor" will be obtained from each parent/guardian.
- ☒ A first aid kit will be provided.
- ☒ At least one adult accompanying the students will have a current American Red Cross First Aid/CPR Certificate. Name: Marv Hale
- ☒ If transportation is by private vehicle(s):
- ☒ Form 500-4 "Notification to Adults Driving Private Vehicles" will be obtained from driver(s).
- ☒ Form 500-5 "Notification to Parent/Guardian of Students Riding in Private Vehicles While Participating in a School Sponsored Trip/Activity" will be obtained from each parent/guardian.
- ☒ Form 500-6 "Field Trip - Private Driver Log" will be completed to verify the names of students who will be transported by each individual driver.

Signature that the Principal has **verified** that all District requirements will be met and is recommending the trip.

[Signature]
Principal's Signature

3/2/16
Date

[Signature]
Associate Superintendent's Signature

3/8/16
Date



CNH | KEY CLUB

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<http://www.cnhkeyclub.org>

- District Convention



District Convention (/events/dcon/33-dcon)

[\(/events/dcon/promotion-dcon-2016\)](/events/dcon/promotion-dcon-2016) Visit the [Registration Page \(/events/dcon/registration\)](/events/dcon/registration) & [Promotion Page \(/events/dcon/promotion-dcon-2016\)](/events/dcon/promotion-dcon-2016)!

Get Ready for...



Created by: Danika Manguiat, South East Career & Technical Academy Key Club, Division 28 South.

**The 70th Annual Cali-Nev-Ha District Convention
will be held in Sacramento, CA
April 8-10, 2016**

[\(/downloads/DistrictConvention/DCON%202016/CNH_DCON_Theme_2016.png\)](/downloads/DistrictConvention/DCON%202016/CNH_DCON_Theme_2016.png)

Convention at a glance

SPECIAL NOTE: Members of the CNH Team (both Boards and the Kiwanis Committee) are in business professional Friday-Sunday.

THURSDAY

5:00PM	2015-2016 Board Dinner, Closure	202
	Activities & Convention Preparation	203
6:00 PM	2016-2017 Board Training	306/307

FRIDAY

8:00 AM	CNH Team Meeting	308/309/310
8:45 AM	2015-2016 Board Meeting	308/309/310
10:00 AM	CNH Team Stage Rehearsals	Exhibit Hall A
11:15 AM	2016-2017 Board Training	306/307
1:00 PM	Convention Committee Meeting	202
1:00 PM	Elections Committee Meeting	203
1:30 PM	Caucus Chair Meeting	204

2:30 PM

REGISTRATION OPENS

Convention Registration & T-Shirts
Member Recognition

SERVICE EXPO

Meet and Greet area
Registrations: Delegate, SAA
Buttons, Ribbons, and more

Convention Begins

West Lobby

Room 105

Exhibit Halls D-E





5:20 PM	Seminar Session 1 Candidate Meeting (candidates attend) SAA Meeting	Various rooms 311/312/313 314/315
5:30 PM	Talent Rehearsals	Exhibit Hall A
6:00 PM	Seminar Session 2 Scrapbook Judging	Various rooms 103/104
6:40 PM	Seminar Session 3	Various rooms
7:30 PM	Seminar Session 4	Various rooms
8:30 PM	General Session 1: Opening Session	Exhibit Hall A
10:45 PM	Seminar Session 5: Regions	Various rooms
11:45 PM	Curfew	

Convention at a glance (cont.)


SATURDAY



7:00 AM	 BREAKFAST	Exhibit Hall B/C/E
7:30 AM	Candidate & Caucus Moderator Meeting/ Check-In	203
8:00 AM	Caucus Session BEE punctual— we need to start on time.	Review page 7 Rooms assigned by region
8:00 AM	Seminar Session 6	Various rooms
8:55 AM	Seminar Session 7	Various rooms
9:50 AM	Seminar Session 8	Various rooms
10:15 AM	House of Delegates	Exhibit Hall A
10:30 AM	Seminar Session 9	Various rooms
11:10 AM	Seminar Session 10	Various rooms
11:50 AM	Seminar Session 11	Various rooms
12:30 PM	 LUNCH	Exhibit Hall B/C/E
1:45 PM	General Session 2: Kiwanis Family	Exhibit Hall A
3:45 PM	COLLEGE EXPO Seminar Session 12	Exhibit Hall D Various rooms
6:15 PM	 DINNER	Exhibit Hall B/C/E
7:30 PM	General Session 3: Awards Ceremony	Exhibit Hall A
10:00 PM	Governor's Ball Alternative Activities Advisors Ice Cream Social	Ballroom Exhibit Hall D Exhibit Hall E
11:45 PM	Curfew	

SUNDAY



7:00 AM	CNH Team Meeting	202
8:00 AM	 BREAKFAST	Exhibit Hall B/C/E
9:00 AM	General Session 4: Transition	Exhibit Hall A