

Woodland Joint Unified School District

Overnight Field Trip or Activity

This form is to be completed and submitted ONE MONTH IN ADVANCE, but no later than TEN DAYS prior to the next regularly scheduled Board meeting. If not complete, form will be returned to school site principal. ALL INFORMATION MUST BE TYPED.

To: Educational Services
From: Principal Karrie Sequeira School Woodland High School Date March 3, 2016
Re: FHA-HERO A State Leadership Meeting and Competition
1. Teacher In Charge Nancie Wilson
2. Name of Group WHS Chapter of FHA HERO
3. Destination Riverside, CA
4. Date and Time of Departure Saturday, April 16, 2016 at 7:00am
5. Date and Time of Return Tuesday, April 19, 2016 9:00pm
6. Number of Adult Chaperones 2
7. Number of Students Participating 2
8. Educational Purpose of Trip/Activity (Briefly describe) Students will be participating in the FHA-HERO Conference and Competition events.
9. Parent Permission Slips Received Yes
10. Type of Overnight Accommodations or Housing Riverside Marriott or Mission Inn Hotel (TBD)
11. Type of Transportation: (please "x" choice)
A. School Bus B. Private Charter C. Private Vehicle X D. Commercial Carrier
12. How will the activity be funded? Perkins Grant
13. Contract with Vendor Yes X No. If yes, please attach copy of contract.

THIS VERIFIES THAT ALL DISTRICT REQUIREMENTS WILL BE MET.
MUST BE COMPLETED IF APPLICABLE.
X Board Policy 6153 and Administrative Regulation 6153 have been followed. Fundraising has been conducted as specified in BP 6153 and AR 6153 and the timeline for submission as specified in BP 6153 and AR 6153 has been followed.
X Personnel has been contacted regarding subs, if necessary.
X Form 500-2 "Voluntary Excursion/Field Trip and Medical Authorization-Minor" will be obtained from each parent/guardian.
X A first aid kit will be provided.
X At least one adult accompanying the students will have a current American Red Cross First Aid/CPR Certificate. Name: Sharon Jensen
X If transportation is by private vehicle(s):
X Form 500-4 "Notification to Adults Driving Private Vehicles" will be obtained from driver(s).
Form 500-5 "Notification to Parent/Guardian of Students Riding in Private Vehicles While Participating in a School Sponsored Trip/Activity" will be obtained from each parent/guardian.
Form 500-6 "Field Trip - Private Driver Log" will be completed to verify the names of students who will be transported by each individual driver.

Signature that the Principal has verified that all District requirements will be met and is recommending the trip.

Handwritten signature of Karrie Sequeira, Principal's Signature, Date 3/3/16
Handwritten signature of Sueb Co, Associate Superintendent's Signature, Date 3/9/16

# 2016 FHA-HERO Schedule-At-A-Glance

**FHA-HERO:**  
The California  
Affiliate of  
FCCLA



**\*\* Events and times subject to change\*\***

## Saturday, April 16

**8:00am - 5:00pm**

Registration &  
Emblematic Sales

**10:00am - 11:15am**

Meeting of Region  
Presidents, Region  
Coordinators, State  
Officers, Advisors to  
State Officers, and  
Region Advisors

**11:30am - 1:00pm**

Executive Council  
Meetings

**4:00pm - 5:00pm**

CRE Room Consultants &  
Assistants Meeting for all  
events

**5:00pm - 6:30pm**

Dinner on Your Own

**6:45pm - 8:30pm**

General Session

**8:30pm - 11:30pm**

Recreation Activity

**9:00pm - 10:30pm**

Advisors Professional  
Development Session

## Sunday, April 17

**6:00am - 5:00pm**

Registration &  
Emblematic Sales

**6:30am - 7:30am**

Special Breakfast Honoring  
Official Delegates

**6:00am - 7:30am**

Breakfast on Your Own

## Sunday, April 17

**7:15am - 7:30am**

Seating of CRE Participants

**7:30am - 8:00am**

CRE Participants Orientation  
for Sunday Events

**8:00am - 9:30am**

Official Voting Delegate  
Orientation

**8:00am - 5:00pm**

**COMPETITIVE  
RECOGNITION EVENTS**  
(CRE'S)

\* Apparel Construction

\* Chapter in Review Portfolio

\* Child Development

\* Culinary Arts

\* Culinary Display

\* Fashion Design

\* Food Innovations

\* Interior Design

\* Job Interview

\* Menu Planning &

Table Display

\* Promote & Publicize FCCLA

\* Salad Preparation

**10:00am - 3:45pm**  
**CAREER WORKSHOP  
SESSIONS**

8 Separate Workshops  
Every Hour on the Hour

**11:45am - 1:00pm**

Lunch on Your Own

**2:00pm - 3:00pm**

Voting Delegates  
Business Session

## Sunday, April 17

**4:00pm - 5:00pm**

Cheerapoluza

**4:00pm - 5:00pm**

Advisors Professional  
Development Session

**5:00pm - 6:00pm**

Dinner on Your Own

**6:15pm - 7:45pm**

Second General Session

**8:00pm - 8:45pm**

Fashion Show

**9:00pm - 10:15pm**

**REGION MEETINGS**  
(Awards & Installation  
Programs)

**10:15pm - 11:30pm**

Order of the Double 100  
Membership Recognition  
Event

## Monday, April 18

**6:00am - 5:00pm**

Registration &  
Emblematic Sales

**6:30am - 7:00am**

CRE Participants Breakfast

**7:15am - 7:30am**

Seating of CRE Participants

**7:30am - 8:00am**

CRE Participants Orientation

**7:00am - 7:45am**

All Other Participants  
Breakfast

## Monday, April 18

**8:00am - Noon**

**COMPETITIVE  
RECOGNITION EVENTS**  
(CRE'S)

\* Applied Math for  
Culinary Management

\* Chapter Service  
Project Display

\* Entrepreneurship

\* Environmental Ambassador

\* Hospitality, Tourism, and  
Recreation

\* Illustrated Talk

\* Life Event Planning

\* National Programs in Action

\* Nutrition and Wellness

\* Parliamentary Procedure

\* Teach and Train

**8:00am - Noon**

Industry Experience Tours

**Noon - 1:00pm**

Lunch on Your Own

**1:30pm - 4:30pm**

**"TRANSITION TO THE  
FUTURE" SPECIAL EVENT**

\* College & Career Show

\* Interactive Activity

\* Region & State  
Scrapbooks Voting

\* CRE'S on Display

\* Balloting for State Officers &  
Bylaws Amendments

\* Meet the State Officers

## Monday, April 18

**5:00pm - 6:00pm**

Decorate/Deliver  
Centerpieces for Banquet

**6:30pm - 9:30pm**

Banquet

**9:30pm - 10:30pm**

New State Officer & Advisor  
Orientation/Rehearsal

**9:30pm - 11:30pm**

Formal Ball

## Tuesday, April 19

**6:30am - 7:30am**

Incoming/Outgoing State  
Officers and Advisors  
Breakfast

**6:45am - 7:20am**

CRE Participants, Room  
Consultants/Assistants  
Breakfast

**7:20am - 8:20am**

Breakfast - All Other  
Participants

**7:30am - 7:50am**

Seating of CRE Participants

**8:00am - 8:25am**

CRE Participants Orientation

**8:25am - 8:40am**

General Seating for  
Closing Session

**8:45am - Noon**

Installation and  
Recognition Session

**Noon - 1:00pm**

2016 National Meeting and  
STAR Participants Orientation