

Woodland Joint Unified School District

Overnight Field Trip or Activity

This form is to be completed and submitted **ONE MONTH IN ADVANCE**, but no later than **TEN DAYS** prior to the next regularly scheduled Board meeting. If not complete, form will be returned to school site principal. **ALL INFORMATION MUST BE TYPED.**

To: Educational Services

From: Principal Karrie Sequeira School Woodland High School Date March 3, 2016

Re: FHA-HERO A State Leadership Meeting and Competition

(Proposed Activity Requiring Overnight Supervision)

1. Teacher In Charge Nancie Wilson

2. Name of Group WHS Chapter of FHA HERO

3. Destination Riverside, CA

4. Date and Time of Departure Saturday, April 16, 2016 at 7:00am

5. Date and Time of Return Tuesday, April 19, 2016 9:00pm

6. Number of Adult Chaperones 2

7. Number of Students Participating 2

8. Educational Purpose of Trip/Activity (Briefly describe) Students will be participating in the FHA-HERO Conference and Competition events.

9. Parent Permission Slips Received Yes

10. Type of Overnight Accommodations or Housing Riverside Marriott or Mission Inn Hotel (TBD)

11. Type of Transportation: (please "x" choice)

A. School Bus B. Private Charter C. Private Vehicle X D. Commercial Carrier

12. How will the activity be funded? Perkins Grant

13. Contract with Vendor Yes X No. If yes, please attach copy of contract.

**THIS VERIFIES THAT ALL DISTRICT REQUIREMENTS WILL BE MET.
MUST BE COMPLETED IF APPLICABLE.**

- X Board Policy 6153 and Administrative Regulation 6153 have been followed. Fundraising has been conducted as specified in BP 6153 and AR 6153 and the timeline for submission as specified in BP 6153 and AR 6153 has been followed.
- X Personnel has been contacted regarding subs, if necessary.
- X Form 500-2 "Voluntary Excursion/Field Trip and Medical Authorization-Minor" will be obtained from each parent/guardian.
- X A first aid kit will be provided.
- X At least one adult accompanying the students will have a current American Red Cross First Aid/CPR Certificate. **Name:** Sharon Jensen
- X If transportation is by private vehicle(s):
- X Form 500-4 "Notification to Adults Driving Private Vehicles" will be obtained from driver(s).
- Form 500-5 "Notification to Parent/Guardian of Students Riding in Private Vehicles While Participating in a School Sponsored Trip/Activity" will be obtained from each parent/guardian.
- Form 500-6 "Field Trip - Private Driver Log" will be completed to verify the names of students who will be transported by each individual driver.

Signature that the Principal has **verified** that all District requirements will be met and is recommending the trip.

Karrie Sequeira 3/3/16
Principal's Signature Date

Sharon Jensen 3/9/16
Associate Superintendent's Signature Date

2016 FHA-HERO Schedule-At-A-Glance

FHA-HERO:
The California
Affiliate of
FCCLA



**** Events and times subject to change****

Saturday, April 16

8:00am - 5:00pm

Registration &
Emblematic Sales

10:00am - 11:15am

Meeting of Region
Presidents, Region
Coordinators, State
Officers, Advisors to
State Officers, and
Region Advisors

11:30am - 1:00pm

Executive Council
Meetings

4:00pm - 5:00pm

CRE Room Consultants &
Assistants Meeting for all
events

5:00pm - 6:30pm

Dinner on Your Own

6:45pm - 8:30pm

General Session

8:30pm - 11:30pm

Recreation Activity

9:00pm - 10:30pm

Advisors Professional
Development Session

Sunday, April 17

6:00am - 5:00pm

Registration &
Emblematic Sales

6:30am - 7:30am

Special Breakfast Honoring
Official Delegates

6:00am - 7:30am

Breakfast on Your Own

Sunday, April 17

7:15am - 7:30am

Seating of CRE Participants

7:30am - 8:00am

CRE Participants Orientation
for Sunday Events

8:00am - 9:30am

Official Voting Delegate
Orientation

8:00am - 5:00pm

**COMPETITIVE
RECOGNITION EVENTS**
(CRE'S)

* Apparel Construction

* Chapter in Review Portfolio

* Child Development

* Culinary Arts

* Culinary Display

* Fashion Design

* Food Innovations

* Interior Design

* Job Interview

* Menu Planning &
Table Display

* Promote & Publicize FCCLA

* Salad Preparation

10:00am - 3:45pm

**CAREER WORKSHOP
SESSIONS**

8 Separate Workshops
Every Hour on the Hour

11:45am - 1:00pm

Lunch on Your Own

2:00pm - 3:00pm

Voting Delegates
Business Session

Sunday, April 17

4:00pm - 5:00pm

Cheerapoluza

4:00pm - 5:00pm

Advisors Professional
Development Session

5:00pm - 6:00pm

Dinner on Your Own

6:15pm - 7:45pm

Second General Session

8:00pm - 8:45pm

Fashion Show

9:00pm - 10:15pm

REGION MEETINGS
(Awards & Installation
Programs)

10:15pm - 11:30pm

Order of the Double 100
Membership Recognition
Event

Monday, April 18

6:00am - 5:00pm

Registration &
Emblematic Sales

6:30am - 7:00am

CRE Participants Breakfast

7:15am - 7:30am

Seating of CRE Participants

7:30am - 8:00am

CRE Participants Orientation

7:00am - 7:45am

All Other Participants
Breakfast

Monday, April 18

8:00am - Noon

**COMPETITIVE
RECOGNITION EVENTS**
(CRE'S)

* Applied Math for
Culinary Management

* Chapter Service
Project Display

* Entrepreneurship

* Environmental Ambassador

* Hospitality, Tourism, and
Recreation

* Illustrated Talk

* Life Event Planning

* National Programs in Action

* Nutrition and Wellness

* Parliamentary Procedure

* Teach and Train

8:00am - Noon

Industry Experience Tours

Noon - 1:00pm

Lunch on Your Own

1:30pm - 4:30pm

**"TRANSITION TO THE
FUTURE" SPECIAL EVENT**

* College & Career Show

* Interactive Activity

* Region & State
Scrapbooks Voting

* CRE'S on Display

* Balloting for State Officers &
Bylaws Amendments

* Meet the State Officers

Monday, April 18

5:00pm - 6:00pm

Decorate/Deliver
Centerpieces for Banquet

6:30pm - 9:30pm

Banquet

9:30pm - 10:30pm

New State Officer & Advisor
Orientation/Rehearsal

9:30pm - 11:30pm

Formal Ball

Tuesday, April 19

6:30am - 7:30am

Incoming/Outgoing State
Officers and Advisors
Breakfast

6:45am - 7:20am

CRE Participants, Room
Consultants/Assistants
Breakfast

7:20am - 8:20am

Breakfast - All Other
Participants

7:30am - 7:50am

Seating of CRE Participants

8:00am - 8:25am

CRE Participants Orientation

8:25am - 8:40am

General Seating for
Closing Session

8:45am - Noon

Installation and
Recognition Session

Noon - 1:00pm

2016 National Meeting and
STAR Participants Orientation